

The Word of God¹ at the feast of the Holy Apostles Peter and Paul²

I am the Lord Almighty. I am the Father, the Son and the Holy Spirit and These Three are One, as it is written. Amen, amen, amen.

I am the God of the heaven and of the earth and I am in heaven and on earth at the same time, and he who hears this let him believe so, because I, the Lord truly, truly speak and blessed is the man who really is, because he is as I am. Amen.

The one who becomes My bed is a good soil and receives Me when I come out to sow, and My seed grows within him and it becomes in him My kingdom, and the one who is not a good soil that one remains rocks and he gives forth life against the seed that I sow on earth.

I am in heaven and on earth and I speak so that the entire earth may hear and every man on it that God is in heaven and on earth and He is the One Who made the heaven and the earth. Amen. As the man is in heaven and on earth, the same is with God, Who made the man in His image and after His likeness, when He made him. He made him then, and after that He has not been able to make him because from that time on the man has been made of the man, and the man has forgotten that he is in heaven and on earth, as God is. The man denied faith in God the Creator and **does no longer understand what the heaven, the earth, God and man are.** (*See the selection topic: „The heaven – the throne, the earth – the footstool: the man deified”, r.n.*)

Oh, My people, at My last feast with you, after I had fed with the word of My mouth the crowd that came to the spring, **to My holy Mountain**, I spoke to you to have rest and I told you that We were to take rest and Our rest to remain in the Holy Spirit and to rest in each other, We in you and you in Us, for eternal life, sons. I told you then, children who receive My word when it blows at your ear to hear it and to live it on earth, I told you to watch over those who had been born from above. I told you that the birth from above is dear and that it has to be valued by man and in man and that it has to be protected as well, so that no enemy may be able to remain over the one who remains in My love and who is wrapped up within it. I have advised you to take care of My life in the sons of the New Jerusalem, of the sons of My people of today, and I have also taught you to keep in mind, both you and they, that life is eternal, and I, the eternal One, have to remain the life of My people, and it has to remain My life and to be like Me, for those who remain in My love are like Me, as it is written into the Scriptures of My word. Amen.

Oh, sons who are set to watch over the eternal life of My people! **The love, which is born of Me in man, is the man's birth from above,** and the man has to die then for this birth. I stay with the word of the birth from above into the midst of a people on earth for the man who wants to learn from Me that the life starts with the death and that the man cannot be born from above otherwise. **The love that is born from above, that is from Me, the One Who is of those from above and not from those beneath, is not love on earth at all.** I am not born from the earth. I was born on earth, because birth is on earth, but I was born from above on earth and this is how I want to give birth to the man who is made out of the man. I am the One Who made the man, but I am also the One Who gives birth to the man and the birth from above is not from the earth then when it comes on earth upon the man. Amen.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

Sons, since I last spoke with you through the book I have not been resting, but rather I have been watching over you with the entire holy heaven, and you have watched for Me to be your God on My difficult way with you. I told you that We were going to have rest, but I also told you that our rest should remain in the Spirit and that We had to rest each other, We in you and you in Us for eternal life by the birth from above, for the birth from above is dear and it has to be valued and then it has to be lived, sons, and it also has to be protected. Amen.

However, you, those who are set to watch for the life of My people, which was born from above, seek for My people to understand that I, the Lord, am with it in heaven and on earth. No matter how humble you may be, make them all understand the word spoken by Me so that it may be set into the book and then the people to learn the book so that they may not remain without learning.

Oh, My people, oh, children of the birth from above, I have interpreters upon you for My entire word, which gives you life from above. You shall not forget that after I speak the word in the book upon you for the fulfillment with obedience of My works in you, **I bring then into the light the entire word** and I speak to you through the gates, sons. However, too many times I hide My word with the interpretation of those that are set into the book, lest I may find some among you that are doubtful, haughty, grumblers, faithless, discontent, or even proud over those that are My word among you. Oh, I have been taking so much care of you so that you may not sin! Oh, how much I have protected you like little children and how much I have suffered for you **to grow in spirit and not in the flesh**; in the works of the spirit and not in the works of the flesh! The Scripture speaks that God's mystery is to hide the works, and the greatness of His sons is to bring them into fulfillment, into the light, into view, and then to stay with them in their light, and this is what I want to see you working at, and that is why sometimes I leave you without any more word in the book; to test your growth or not growth, your work or not work, and you should be wise and you should have faith and love with faith, because I am in heaven and on earth, as I have told you that I am.

Oh, I do not want to swallow My word, but I want to speak it and that you may learn it from Me, from heaven and from the earth, from the Father, but also from near you, sons, and to know that those who give you from Me do not speak from them but from Me, and that they have never spoken from themselves, but you need faith and love for it and for My power in man for you, because you do not have to be able to work through you then when you can, but I have to be able to work through you, and to know about you in order to do this. Every master knows what is his and he keeps and marks with a sign or with a sound what belongs to him so that he may not lose what he has got, sons. The man puts a bell to his cow with a sound that he knows so that he may know that when his cow grazes near his house and to be sure that it is near him and that it is not torn by the beasts or stolen by thieves, and the cow grazes and let its master know about it and it is not alone, but it is with its master that it knows as its master. Oh, sons, how beautiful is the man who has the heaven in him, for that one does not depart from His Master Whom the man confesses on earth. The man has the heaven in him, and that one gives birth to saints out of people, for **the heaven needs saints**, and the saints are the most intelligent people on earth, the most shining, the most thankful, because they do not take care of themselves but of those who are on My way so that they may walk in it, to protect them and to know them and to hear them that way, as the man hears the sound of this cow's bell that grazes near its master, near its protector, and then it comes with its gathering and it brings it to its master for his needs, for the reward which it owes to the one who takes care of it. This was how My apostles were working, who

went and gathered earnings for God, and then their disciples made it known, so that their teachers might know about them, about the place, about their work and about what they have got. The one who brings the man to God to be born from above, that one is known that he lives and it is known that he works by his living, that he salts the earth with God in him, and its fruit becomes heaven, and the heaven remains; it remains in those that are not seen and it is kept as the reward for the one who gathers for himself in heaven, because **no one is able to gather in heaven but only if he is sent to make the heaven out of the man by the grace from above, by God, Who is in those whom He knows**, and otherwise the man cannot gather in heaven, but he gathers in him and he gathers on earth, where everything is burned for the earth to remain clean. I said that the man who listens to God is blessed and he gathers there where the moth does not destroy and where no thief approaches those gathered by the man, but he who does not pay attention to My word cannot fulfill it; it just cannot fulfill it, sons. The man said on earth that whoever among the people seeds a fruit tree on the ground that one has not passed in vain through his life. And I also say on earth that whoever among the people is God's messenger and gives birth to a man from heaven, taken from among the people, that one has lived with God in him and he has earned in heaven and has his work and its fruit forever. Amen.

I taught My disciples what the humble spirit was, which I had before My Father and out of which I nourished My life and its humility, and I told them this: **«But you don't be called 'Rabi,' for One is your teacher, the Christ, and all of you are brothers»**. (Matt. 23:8) I did not know how to teach them the life from heaven anymore, the humility, which keeps the man alive, and Me and the work pleasing to God, for behold, there are many works, which the man says that he does upon the people in My name, but these are not pleasing to Me, when the man calls himself "Rabi" in My name, and when he does not take after Me, for the man is a sinner because he is not humble, because he forgets that only I am the Teacher of those who want to learn the eternal life, because only I have shown My life and My death and My resurrection, and the man does not want to learn that life starts with death, and that for his life and for his resurrection, he needs to give himself as a well pleasing sacrifice to Me and not to him and not to the man who gives glory to him.

Oh, there is no longer a faithful man to God on earth, for he does not know how, because there is no one to teach him how to be faithful. Those who are faithful are those who do not worship the people and their idols and the men's pleasures. It is only for this kind of people that I enter the burning fiery furnace, and with its nine-fathom height it burns on earth, and all people burn in it, but I go into the furnace after those who are faithful when the man stirs up the fire into flames even harder against them, and I go after the faithful one and I reveal Myself as the One Who is wonderful among those who are My holy ones, and My name is glorified forever among the faithful people. Amen. (See the selection topic: „[The apocalyptic fire](#)³”, r.n.)

I came down into the burning furnace to those three young men who were walking in the midst of the flame praising God and I made the flame into coolness for those who were faithful. Then there was no waiwode, or prophet, or ruler, or burnt offering, or incense, and not a place of ripening for the man to find grace. However, they brought Me into the midst of the fire a broken heart and a humble spirit for them and for all the people of Israel because of its sins, and they

³ You can also see on: <http://en.calameo.com/books/001075468422592af3146>
http://issuu.com/billydean.en/docs/the_apocalyptic_fire
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-fire/
<http://www.scribd.com/doc/121186989/The-apocalyptic-fire>

were telling Me: *“Lord receive our sacrifice before You to please Your face, because those who hope in You will never be put to shame. Deal with us according to Your loving-kindness and save us by Your wonderful works and give glory to Your name, Lord, and let those who oppress us be put to shame, and let their power be put to shame as well, and also let their strength be put down, so that they may know that You are the Only God and that You glorify Yourself over the entire world through those who are Your faithful ones.”* Amen.

Oh, My people, I cry with the Father and with the saints after the faithful people on earth. The man does not know to have God as his father. If another comes into My name, the man receives that one. Oh, sons, there is no longer any salt on earth. Oh, how much I wanted to tell you about My great pain for you to carry it too, for it is so hard to carry it alone, sons. Be salt on earth, not only to eat salt and that is all. The salt is not good if it loses its flavor. The salt is not salt if it is not salted. Be salt, and be salt for you too and for those on earth and then you will understand that all I want to give you by those whom you have among you as word, because what they give you is salt for you, and not salt that burns but salt to give its flavor, but if you do not receive from them salt for you, their word for your goof flavor, then you will never be salty on earth. If you do not know to believe what salt is, the salt that you eat will judge you, when with it you give flavor to the food for your body, sons. Oh, do not get upset with Me for what I speak to you. **I have taken those who are My gates and I have shown them My speaking with My disciples that I educated by instruction with sweetness or rebuke.** Oh, sons, those who eat salt do no longer salt the earth, for the salt preserves the meat from being corrupted or from growing for the loosing of the power of the soul, which means God in man. Those who eat salt are caught by all kinds of tastes and by thirst for those that are on earth, and those who do not eat salt are full of soul and not of flesh, and they grow within the spirit and within grace and are a kingdom that does not perish. Be salt on earth, and then be obedient to the Holy Spirit, Who blows where He wants to, Who walks with you to salt the earth with your future from Me, sons. **Do not be flesh, but be spirit instead, so that the spirit may overcome the flesh** and be salt as I am, for otherwise, a little yeast grows through the whole lump, and it cannot be that way, and each and everyone has to be My dwelling places in which I may be able to preserve My food for the life of the man, Who does not have God as his father on earth.

I am in heaven and on earth and I teach you My kingdom in you and I open it for you to be seen. I knock at some with sweetness and I knock at others with reproof. Do not be afraid of Me. I know you and I know how to do good to you, only for you to receive Me, for I gave you birth from above and you owe Me your life, sons. Reproof does not put out your spirit, but it rather tastes it and shows you what kind of spirit you have, and it teaches you to have the Spirit of God, for it is written: *«the spirit of the prophets is subjected to the prophets»*, and this is how you will learn and know to take the self-love out of you, which puts away the beautiful face and the blue of the Holy Spirit out of you.

Oh, sons who are taught by God, you should know that your mistakes, even those who are insignificant to you, that is exactly those who catch you under them and little by little they do harm to you more than the significant ones that open wide your eyes to see the thorns on the way. I said that whoever is yours that one receives you with your reproof, with your love for him. For those who would come to Me with all their love to make their love out of My love, I was working upon them but not all of a sudden, but with great patience until I saw that their submission made them receive Me. The man who does not accept, who does not want, who does not wait in the threshold, who does not receive the truth about him and who shows his inner being on the outside, does only evil things to himself when he does not open his door for every

guest who does him good to learn the way of the angels to him, lest he might undergo Adam's experience, through whom, because he was not hospitable and did not honor God, the angels fell down by not having a place where to rest, and then I, the Lord, started the fight for the regaining of the joy and of the rest of My angels in man.

Oh, sons, oh, sons, oh, dear sons, yur life before Me is dear, and you have to understand and to get on well with Me, and I to get on well with you, for otherwise you only understand each other, and you take Me out of you and then you feel misunderstood and try to take compassion on each other, and I cry outside if it is so. Oh, only the people who are misunderstood for the things in them, only those understand each other, and it is well for the man to be holy and pleased with Me, because those people who are holy do not rely on themselves, and they do not understand each other, but only within Me. Amen.

Oh, it is sin for the brothers to live fleshly within a community, (*In community – generally in monasteries or in some other assemblies, r.n.*); it is sin, sons. **In a community brothers have to live more spiritually**, because of they do not live that way, they fight each other with words for the things of the body and of the flesh and for the earthly things, and in contrast with this, I have been teaching the church and My apostles also taught it the unity of My spirit in the bond of peace, and that I am the Teacher Who pours out life in you. Amen.

Oh, My people, I lifted up the gates and I entered to shepherd you. I told them: lift up your heads, you gates so that I may come in, for I am the King of glory and that I may feed the people of those who walk after the Lord seeking His face! Amen.

Oh, how beautiful is to do all what I tell you, My people, and to do nothing of what you tell to yourself to do! What a happy God I would be on earth with you if I and My will were your desire, and how happy a child you are when you work this way, and then for you to be able to tell Me: *"How precious is Your loving-kindness, Lord, and all those who seek You find refuge in it, and what rivers of pleasures flow from You upon them! Give Your mercy to those who know You, to those who are righteous in their heart, Lord."*

Oh, My people, how beautiful My word is! It is beautiful like Me and this is how you should also be and to make the Lord in you with everything He is, to find the happiness that My apostles tasted after that the grace of the Holy Spirit enclosed them. Oh, it is a long time since I left you without the Comforter from Me, but I have been longing for you to call Me, to wait for Me, to know to wait for the Lord and to be on the watch and in an incessant prayer and calling for Me. I have taught you to have rest and the Holy Spirit to be your rest and that We may rest for eternal life with patience and love, My people.

My disciples, with whom I travelled on earth when I came from the Father and who I gave them birth from above to be born and not made by man, they also want to comfort your little hearts and the spirit in them, for the Holy Spirit makes the union with the heart in man and then the body and the soul and the spirit of man become a dwelling for the kingdom in heaven. Amen. I leave you for a moment to eat and to chew the food that I have brought to you, and then you will eat from the mouth of My disciples, for every disciple is perfect like his Teacher, Jesus Christ, and whoever receives him receives Me, and all those who receive you on My behalf work the same and fulfill the same way, messenger children of My word upon Jerusalem. My disciples pray incessantly to Me for the entire creature as some who wandered and wander about the world and pray to Me and say as in the Scriptures and not as from them, and they say this:

— Lord, open Your ear to those who call You on their way. Oh, if You were to call to account their trespasses, would someone be able to stand before You, Master? However, You want to forgive first so that the man may give You praise and to put his hope in You, for the one who call You waiting for You, perseveres in Your word.

And as for you, newborn Israel, put your hope in the Lord, for He has mercy in His hand, and there is richness of salvation within Him and He will always save you, for He is wonderful within His faithful ones. Amen, amen, amen.

— Oh, My people, My disciples have been waiting near Me, near you, for I to give them word into your midst, for I travel with the saints and **I give them the joy of the union with those on earth who have come to the end of the ages and the kingdom of the heavens** by the faith that makes them heirs of the grace from above. Amen. (See the selection topic: „[About the kingdom of God](#)⁴”, r.n.)

Learn to sit at the table and learn to eat and to have appetite at My table with the saints and with you and then to grow with this food, for it is the food from heaven and it makes you grow for eternity, sons. But let's everyone who eats at My table learn not to mix it with the one in the world, for you are not like the world, which mixes everything up as in a hogshead, because I took you out of the world so that you may not be of this world as I am also not of this world, for the world has nothing in Me. And when you are taught from heaven and are directed to the Lord, oh, you should not trouble yourselves but rejoice instead, sons, for everything that comes from above is from the Holy Spirit, and His work is wonderful in His faithful people. Amen, amen, amen.

[12-07-2004](#)

Text **emphasis in bold** belong to the redactor (editor).

⁴ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
<http://www.calameo.com/read/001075468f1421a4601dd>
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